GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Water Resources Department – HNSS Project–Phase-II –Package No.8 – Investigation, Preparation of HP's, Design, Drawings and Earth work Excavation and Construction of CM & CD works of HNSS Main Canal from Km 320.000 to Km 340.000 and distributary system to feed an Ayacut of 2800 acres Kharif ID under HNSS Phase –II in Anantapuramu District – Price Adjustment towards Labour, Machinery and Other Materials for work done from 04/2013 to 02/2015 – Approval - Orders – Issued.

WATER RESOURCES (Projects.III) DEPARTMENT

G.O.Rt.No.8 Dated:05.01.2023

Read the following:

1) From the Chief Engineer (P), Ananthapuramu Lr.No.CE (P) /ATP/DCE/ DEE4/ AEE7/P-8/274M, Dt:19/09/2020.

2) From the Chief Engineer (P), Ananthapuramu Letter No.CE(P)/ATP/HNSS PII/DCE/DEE4/AEE7/P-8/134M, Dt:19.05.2022

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ORDER:

In the letters 1st and 2nd read above, the Chief Engineer (P), Ananthapuramu has requested the Government for payment of arrears of Rs.1,32,02,127/- (Rupees One Crore Thirtytwo Lakhs Two Thousand One hundred and Twentyseven only) towards Price adjustment on labour, Machinery and other materials components for the work "Package No.8 of HNSS Project Phase-II" for the work done from 04/2013 to 02/2015 as recommended by the SLTC committee in their minutes dated:10.07.2020.

2. Government after careful examination of the proposal of Chief Engineer (P), Ananthapuramu duly considering the recommendations of SLTC, hereby accorded approval for payment of arrears of Rs.1,32,02,127/- (Rupees One Crore Thirtytwo Lakhs Two Thousand One hundred and Twentyseven only) towards Price adjustment on labour, Machinery and other materials components for the work "Package No.8 of HNSS Project Phase-II" for the work done from 04/2013 to 02/2015 *subject to condition that the CE has to make the payment of arrears as per the procedure given in G.O.Ms.No.22, I&CAD (Reforms) Department, Dt.23-02-2015.*

3. The Chief Engineer (P), Ananthapuramu shall take further action accordingly.

4. This order issues with the concurrence of Finance (FMU.WR.II) Department vide their UO No. FIN01-FMU0MRAS(WR2)/312/2020-FMU-WR-II (Computer No: 1295934), dated:29-12-2020.

5. Copy of this orders is available in **apegazette.cgg.gov.in** website.
(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Chief Engineer (P), Ananthapuramu.
Copy to:
The Director of Works Accounts, Vijayawada.
Finance (FMU.WR-II) Department.
The P.S. to Prl. Secretary to Govt., WRD Dept.,
The PS to Min (WRD)
File No. ICD01/1752/2021-PROJ-III (1605782)
SF/SC

//Forwarded::By Order//

SECTION OFFICER